

2^{1st} SUNDAY IN ORDINARY TIME



August 23 & 24, 2025
Saint Paul RC Church

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THE ORDER OF MASS

Please Stand

GATHERING SONG

GLORY AND PRAISE TO OUR GOD

Dan Schutte



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his



ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to



to Refrain

1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



to Refrain

4. Now the riv - ers of life run full for an - y - one to drink.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Peace be with you. **And with your spirit.**

PENITENTIAL ACT

...Lord Have Mercy. **Lord Have Mercy.**

...Christ Have Mercy. **Christ Have Mercy.**

...Lord Have Mercy. **Lord Have Mercy**

May almighty God have mercy on us, forgive us our sins, and bring us
to everlasting life. **Amen.**

GLORIA

Refrain

Glory! Glory to God in the highest.
Glory! Glory to God in the highest,
and on earth peace to people of good will. (Amen.)

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

COLLECT

...God, forever and ever. **Amen.**

Please Sit

LITURGY OF THE WORD

First Reading

Isaiah 66:18 - 21

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 117

Refrain

Go out, go out to all the world and tell the

Good News, tell the Good, Good News! Go out, go

out to all the world and tell the Good News,

1, 4 2, 3 to Verses

tell the Good, Good News! tell the Good, Good News.

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it. So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

The Word of the Lord. **Thanks be to God.**

Please Stand

Gospel Acclamation



Gospel

Luke 13:22 - 30

The Lord be with you. **And with your spirit.**

A reading from the Holy Gospel according to Luke. **Glory to you, O Lord.**

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the

door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Please Sit

HOMILY

Please Stand

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

...we pray to the Lord. **Lord, hear our prayer.**

...through Christ, our Lord. **Amen.**

Please Sit

LITURGY OF THE EUCHARIST

OFFERTORY SONG

DRAWN TO YOU

Sarah Hart

Refrain




Drawn to you, Lord, we are drawn to you, to the
beau-ty of your pres-ence in this place. Here for you, God, we are
here for you as the gifts we bring be-come a feast of
grace. We are drawn to you.

Verses



1. Drawn by the love that you have poured on us, we bring these
2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
3. Drawn by the ta - ble you have laid for us, the wel - come
1. gifts, works of our hands. You gath - er all we of - fer
2. fy what we have shared. To make us ho - ly by this
3. feast your heart pre - pares, the words now spo-ken that will

to Refrain



1. to your-self, re-ceive our prayer.
2. bread and wine, re-ceive our prayer.
3. make us one, re-ceive our prayer.

Please Stand

INVITATION TO PRAYER

Pray, brethren ... acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

PREFACE DIALOGUE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Bless-ed is he who



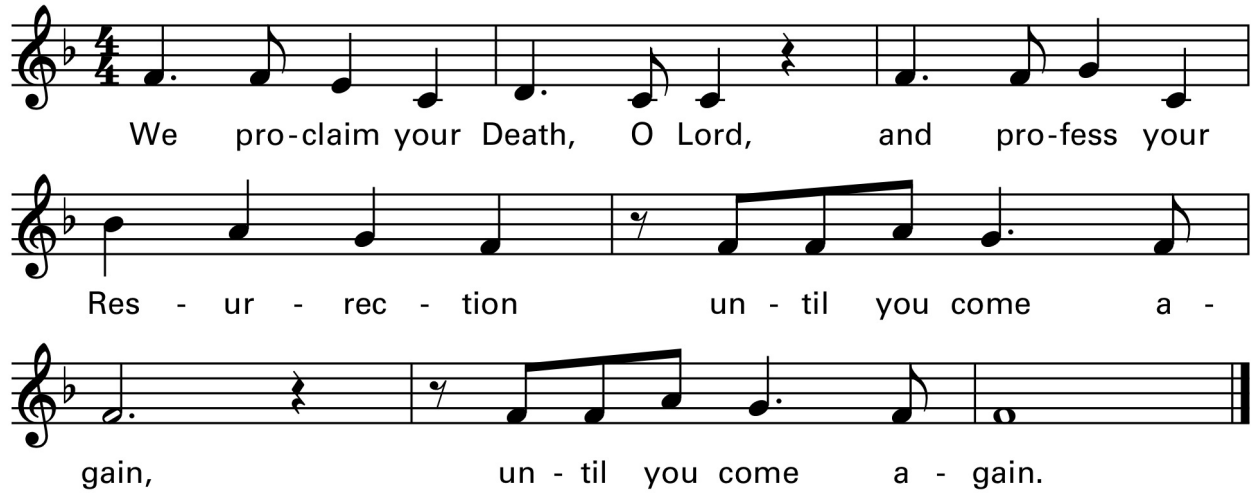
comes in the name of the Lord. Ho - san-na, ho-san - na in the



high-est. Ho - san-na, ho - san - na in the high - est.

Please Kneel

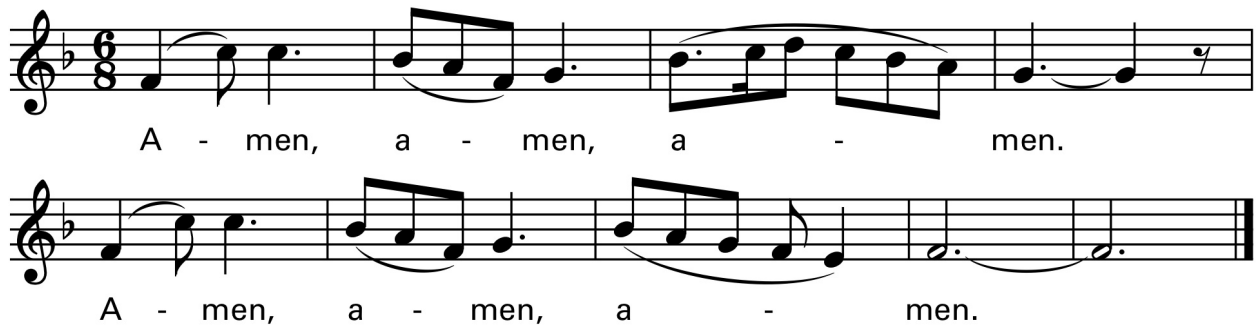
MEMORIAL ACCLAMATION



Three staves of music in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain, un - til you come a - gain." The first staff ends with a whole note, the second with a half note, and the third with a whole note. There are rests in the second and third staves corresponding to the lyrics "un - til you come a - gain,".

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

GREAT AMEN



Two staves of music in 6/8 time, key of B-flat major. The melody is more melodic and features some grace notes. The lyrics are: "A - men, a - men, a - men." The first staff ends with a half note, and the second with a half note. There are rests in the second and third staves corresponding to the lyrics "a - men,".

A - men, a - men, a - men.
A - men, a - men, a - men.

Please Stand

COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

The peace of the Lord be with you always. **And with your spirit.**

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. world, grant us peace.

1, 2 Final

Please Kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

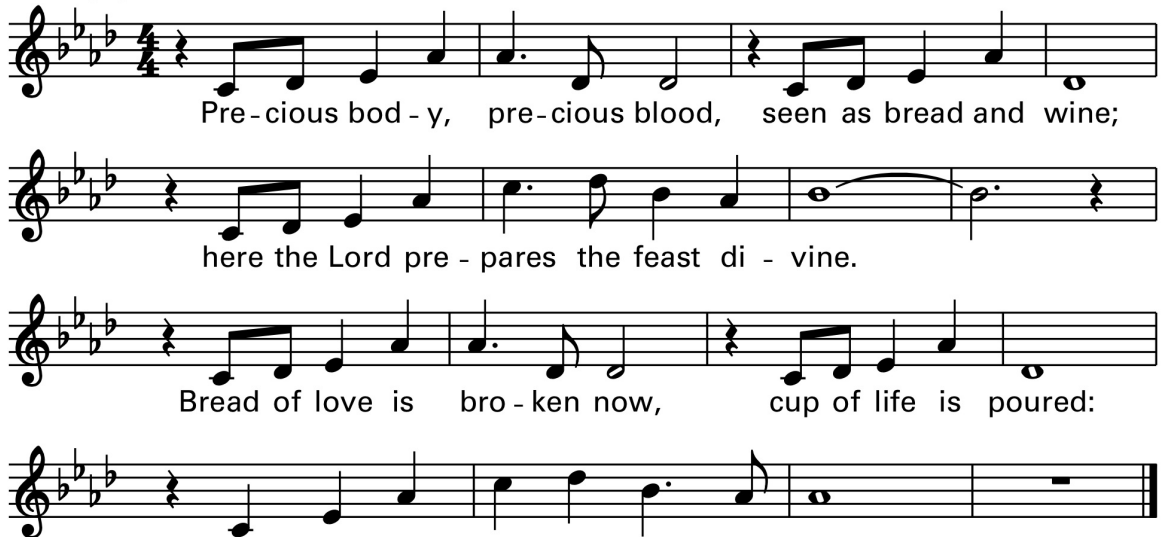
**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG

THE SUPPER OF THE LORD


Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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COMMUNION MEDITATION: Infinite Grace


FINAL BLESSING

The Lord be with you. **And with your spirit.**
...Father, Son, and Holy Spirit. **Amen.**
Go in peace. **Thanks be to God.**


CLOSING SONG

I SING THE MIGHTY POWER OF GOD


ELLACOMBE




1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy




1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.